**Final report**

*The final report should be completed and filed no later than 6 months after termination of the project*

***Project title***

**Project number:**

**Budget:**

**Project period:**

**Main applicant:***Name, organisation, e-mail*

**Co-applicant(s):**

*All active in the project: name, organisation*

**Part 1.1: Summary/Abstract**

*Give a short description of the objective, methods, main results, and clear conclusions. The summary should be written in English and Swedish.*

**Part 1.2: Main report (max. 10 pages)**

**Introduction**

*Give a background and motivation of the study objective. Why was the study conducted? What need is addressed?*

**Materials and methods**

*You can use subheadings for different parts of the project. What methods were used?*

**Results**

*What were the main results? You can use subheadings for different parts of the project*

*Variation of mean (for example SE, SEM) and results from statistical analyses should be given in figure(s) or table(s) when applicable.*

**Discussion**

*Give your interpretation of the results and state how the result relates to or extend existent knowledge and start with the most important finding.*

**Conclusions**

*It is important that the authors draw firm conclusions of the study in order to push progress. What does the data really show? If no conclusion can be drawn this should be clearly stated.*

**Relevance and recommendations**

*Describe how the results can be used in the agricultural sector, what is needed for the results to be implemented, and (if applicable) what issues needs further investigation.*

**References**

*References that are cited in the report including references to earlier projects finances by the Foundation.*

**Result dissemination:**

*State all result dissemination from the financed project into the appropriate section below, including information as indicated. Additional rows can be added to the table.*

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| **Scientific publications,**  ***published*** | *Author(s), year, title, journal, Vol, No, pp. (doi/link if applicable)* |
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| **Conference publications/ presentations** | *Author(s), year, title, conference name, location and date, (link if applicable)* |
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| **Other publications, *media etc.*** | *Title, year/date, place of publication (link if applicable)* |
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| **Oral communication, *to sector, students etc.*** | *Title, year/date, group presented to (link if applicable)* |
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| **Student theses** | *Author/Student, co-authors/supervisors, year, title, type of thesis (doi/link if applicable)* |
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| **Other including**  **Patents** | *Patents, book chapters, reference group meetings etc.* |
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